## Huron Valley Marching Band Physical Examination Form 2024 – 2025 School Year

| Student Name:  |   | Birth Date:        | Sex:   | Grade:                |  |  |  |  |
|--|---|--------------------|--|-----------------------|--|--|--|--|
| Last   | First   |                    |  |                       |  |  |  |  |
| Health History   |   |                    |  |                       |  |  |  |  |
| Parent, please fill out. Ch  | eck any applicable heal                           | th problems below: |  |                       |  |  |  |  |
| Shortness of breath<br>Chest pain<br>Muscle Weakness<br>Bone/Joint pain<br>Intestinal pain | Visic   Glass   Head   Hear   Conv   Diab   Bleed | ding/clotting      | Asthma<br>Allergies:<br>Hay fever<br>Poison Ivy<br>Bee/Insect Stings<br>Penicillin<br>Drugs (list below) |                       |  |  |  |  |
|  | Mone<br>Epile                                     | onucleosis         |  | ntion such as time of |  |  |  |  |

**Physician Statement** 

Comments, if needed

This section is to be completed and signed by a physician. Circle the appropriate answer below.

| 1. Condition of heart                                    | Satisfactory              | Unsatisfactory |  |
|--|---------------------------|----------------|--|
| 2. Condition of lungs                                    | Satisfactory              | Unsatisfactory |  |
| 3. Condition of feet, ears, eyes, and nose               | Satisfactory              | Unsatisfactory |  |
| 4. Hernia?   | No                        | Yes            |  |
| 5. Scoliosis?  | No                        | Yes            |  |
| 6. Allergies?  | No                        | Yes            |  |
| 7. Diabetes?   | No                        | Yes            |  |
| Height: Weight:  | Blood Pressure Reading:// |                |  |
| 8. Are all patient immunizations current and up to date? | Yes                       | No             |  |

I certify that I have on this date examined the above student and recommend him/her as being physically able to participate in all band activities for the 2024 - 2025 school year.

| Physician Signature: | <br>Date:      |
|----------------------|----------------|
| Physician Address:   | <br>Telephone: |